



Arizona Public Service Company  
CCR Program  
Environmental Policy & Programs

PO Box 53999  
Mail Station 9303  
Phoenix, AZ 85072-3999

Telephone: 602-250-1000

**CCR Program Documentation**  
**FC\_EAPMeeting\_021\_20251217**

Subject: EAP – Documentation of Annual Exercise – Four Corners

This document serves as Notification of an annual face-to-face meeting or exercise between representatives of APS and local emergency response agencies as required by 40 CFR 257.73(a)(3)(i)(E). The exercise was coordinated with and by the local emergency response agency with jurisdiction, and as described in the Emergency Action Plan.

**From:** [Norris, Pamela J](#)  
**To:** [Markley, Ray](#); [Mix, Larry](#); [Corley, Cameron](#)  
**Cc:** [Clifton, William W](#); [Zito, Lori](#)  
**Subject:** FW: "Save the Date" DECEMBER 3, 2025 Dams Safety TTX (RSVP)  
**Date:** Monday, October 6, 2025 9:49:35 AM  
**Attachments:** thumbnail SanJuanCountyLogo-Email b9ead4b2-9cc0-4888-a82a-75763362acc6.png

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FYI

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**From:** Mestas, Mike <[mmestas@sjcounty.net](mailto:mmestas@sjcounty.net)>  
**Sent:** Monday, October 6, 2025 10:46 AM  
**Subject:** "Save the Date" DECEMBER 3, 2025 Dams Safety TTX (RSVP)

**\*\*\*CAUTION\*\*\***

**\*\*\*CAUTION\*\*\***

**\*\*\*CAUTION\*\*\***

This e-mail is from an **EXTERNAL** address ([mmestas@sjcounty.net](mailto:mmestas@sjcounty.net)). **DO NOT** click on links or open attachments unless you trust the sender and know the content is safe. If you suspect this message to be phishing, please report it to the APS Cyber Defense Center at [ACDC@aps.com](mailto:ACDC@aps.com).

Please save the date and join us this year..... This year we will test the Farmington Lake Dam.....

SJC OEM & the Dams Safety Bureau  
Cordially invites you to:



The San Juan County Office  
Of Emergency Management's  
Annual  
DAMS SAFETY EAP  
**"2025 Safety, Intervention & EAP TTX"**  
Monday, December 3, 2025  
8:30 am — 11:30  
(Registration will begin at 8:00 am)  
San Juan County Fire OPS Training Room  
209 S. Oliver - Aztec, NM  
In conjunction with the  
San Juan County LEPC

**RSVP**

[cknuppel@sjcounty.net](mailto:cknuppel@sjcounty.net)

Mike Mestas  
Emergency Manager  
New Mexico Certified Emergency Manager  
Office of Emergency Management  
Office: (505) 334-4714