



Arizona Public Service Company  
CCR Program  
Environmental Policy & Programs

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**CCR Program Documentation**  
**FC\_EAPMeeting\_021\_20241202**

Subject: EAP – Documentation of Annual Exercise – Four Corners

This document serves as Notification of an annual face-to-face meeting or exercise between representatives of APS and local emergency response agencies as required by 40 CFR 257.73(a)(3)(i)(E). The exercise was coordinated with and by the local emergency response agency with jurisdiction, and as described in the Emergency Action Plan.



# **Emergency Action Plans for Dams in San Juan County Table Top Exercise December 2, 2024**

**SAN JUAN COUNTY OFFICE OF  
EMERGENCY MANAGEMENT**

# **WHY ARE WE HERE?**

## **Presentation Contents**

- **Brief Definition of an EAP**
- **Basic Assumptions**
- **Definition of Table Top Ex.**
- **Exercise TTX**





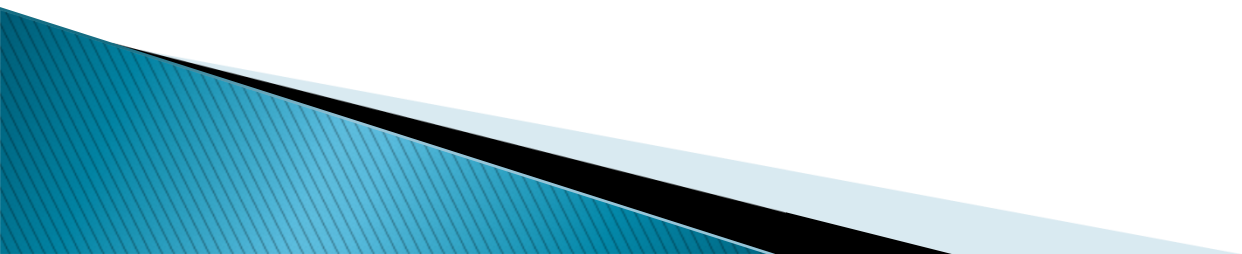
## Purpose of a Table Top Exercise

Provide a situation that could happen with any dam in San Juan County and discuss actions that need to be taken as the situation changes. Desired outcome is that you all learn to identify life threatening situations and react to save lives and possibly reduce property damage without over reacting and possibly compromising your credibility and improve the emergency action plan in the bargain.



## **Responders:**

- Who would take command on this? (Unified Command).
- What is the process for calling up additional units?
- Were you aware of your role and notification prior to this?
- Public Information Officer:
- Where are you located right now?
- What messages are you getting out to the media and citizens?
- Where are you getting this information?
- Have we missed anyone with our notifications?



# Thank You



(Note): Information on New State Engineer:  
Elaine Pacheco has Retired.....

Charles N. Thompson, PE  
Chief, Dam Safety Bureau  
Office of the State Engineer  
P.O. Box 25102  
Santa Fe, New Mexico 87504  
505-827-6137  
505-827-6068



**DAMS TTX**

**December 2, 2024**

[illegible]

Thank you,

Pam

*Pamela J. Norris*

Environmental Section Leader – Coal Generation  
Cholla and Four Corners Power Plants

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**From:** Mestas, Mike <[mmestas@sjcounty.net](mailto:mmestas@sjcounty.net)>

**Sent:** Friday, November 8, 2024 10:42 AM

**Subject:** "Save the Date" DECEMBER 2, 2024 Dams Safety TTX (RSVP)

**SJC OEM**  
Cordially invites you to:



The San Juan County Office  
Of Emergency Management's  
Annual  
DAMS SAFETY EAP  
**"2024 Safety, Intervention & TTX"**  
Monday, December 2, 2024  
10:00 am — Noon  
(Registration will begin at 9:30)  
San Juan College School of Energy  
5301 College Blvd - Farmington, NM



In conjunction with the  
**San Juan County LEPC**

**RSVP**

-  
[cknuppel@sjcounty.net](mailto:cknuppel@sjcounty.net)  
-

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