

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION
4 OF ARIZONA PUBLIC SERVICE
5 COMPANY, IN CONFORMANCE WITH
6 THE REQUIREMENTS OF ARIZONA
7 REVISED STATUTES §§ 40-360, ET SEQ.,
8 FOR A CERTIFICATE OF
9 ENVIRONMENTAL COMPATIBILITY
10 AUTHORIZING THE CONSTRUCTION
11 OF A SECTION OF THE PINAL
12 ELECTRICAL IMPROVEMENT PROJECT
13 CONSISTING OF APPROXIMATELY 20
14 MILES OF A NEW DOUBLE-CIRCUIT
15 230KV TRANSMISSION LINE WHICH
16 ORIGINATES AT THE MILLIGAN
17 SUBSTATION AND TERMINATES AT
18 THE CONNECTION POINT WITH THE
19 SUNDANCE TO PINAL CENTRAL 230KV
20 TRANSMISSION LINE (CEC 136)
21 LOCATED NEAR THE PINAL CENTRAL
22 SUBSTATION, ALL LOCATED WITHIN
23 PINAL COUNTY, ARIZONA.

DOCKET NO.: L-00000D-25-0154-
00247

Case No. 247

24 **NOTICE OF HEARING**

25 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
26 Transmission Line Siting Committee (Committee) regarding the Application of Arizona
27 Public Service Company (APS) for a Certificate of Environmental Compatibility (CEC)
28 authorizing the construction of a section of the Pinal Electrical Improvement Project
29 (Project).

30 The Project will involve the construction of a new, approximately 20-mile double-
31 circuit 230kV line from the APS Milligan substation to a point of connection with the
32 Sundance to Pinal Central 230kV Transmission Line (authorized in Line Siting Case 136)
33 near the Pinal Central Substation. A map of the Project is attached as **Exhibit A**.

34 The hearing will be held at Radisson Hotel Casa Grande, 777 N. Pinal Avenue,
35 Casa Grande, AZ 85122. **The hearing will begin on Monday, September 8, 2025, at**
36 **1:00 p.m. and will continue as necessary through Thursday, September 11, 2025,**

commencing at 9:00 a.m. each day at the same location as necessary through the completion of the hearing. If any revisions to the hearing schedule are required, they will be noticed on the Project website at: aps.com/pinalproject and on the Arizona Corporation Commission (ACC or Commission) website at: www.azcc.gov/arizona-power-plant/meeting-schedule.

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON SEPTEMBER 8, 2025, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR IN PERSON AT THE RADISSON HOTEL CASA GRANDE, 777 N. PINAL AVENUE, CASA GRANDE, AZ 85122. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR, AT OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule will be posted on the Applicant's Project website at: aps.com/pinalproject.

The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. The date, time and place at which the hearing will be resumed will be posted on the above-noted Project website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED**

**HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A
RESUMED HEARING IS NOT REQUIRED.**

If the Committee decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project and Commission websites. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops on the tour concerning what is visible at stops and the relevance of the location and view to the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription. Public health and safety protocols specific for the tour will be included on the itinerary. If the Committee decides not to take a tour, the hearing will continue as scheduled.

A map of the Project site and detailed information about the Project are contained in the Application, which is available for inspection at the following locations:

- Commission Docket Control Center, Phoenix Office, 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- City of Coolidge Public Library, 160 W. Central Ave., Coolidge, AZ 85128
- City of Eloy Santa Cruz Library, 1000 N. Main Street, Eloy, AZ 85131
- Project Website: aps.com/pinalproject

Applicant will make available final copies of the pre-filing conference, pre-hearing conference and hearing transcripts at each of the above locations and website.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Commission, 1200 West Washington Street, Phoenix, AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values to preserve historical sites, to promote consumer interests, to

1 represent commercial and industrial groups, or to promote the orderly development of the
2 area in which the Project is located that desires to become a party to the proceedings shall,
3 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
4 Become a Party with the Director of Utilities, Commission, 1200 West Washington Street,
5 Phoenix, AZ 85007.

6 The Committee or the Chairman, at any time deemed appropriate, may make other
7 persons parties to the proceedings. Any person may make a limited appearance at a hearing
8 by filing a statement in writing with the Director of Utilities, Commission, 1200 West
9 Washington Street, Phoenix, AZ 85007, and the Chairman of the Committee at 2005 North
10 Central Avenue, Phoenix, AZ 85007, not less than five (5) days before the date set for the
11 hearing. A person making a limited appearance will not be a party or have the right to
12 present testimony or cross-examine witnesses.

13 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to
14 40-360.13 and Arizona Administrative Code Rules (A.A.C.) R14-3-201 to R14-3-220. No
15 substantive communication, not in the public record, may be made to any member of the
16 Committee. The written decision of the Committee will be submitted to the Commission
17 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
18 the matter before the Commission must be a party to the proceeding before the Committee.
19

20 ORDERED this 29th day of July, 2025.

21
22 

23
24 Adam Stafford, Chairman
25 Arizona Power Plant and Transmission Line
26 Siting Committee
27 Assistant Attorney General
28

CERTIFICATE OF MAILING

ORIGINAL of the foregoing e-filed
this 4th day of August, 2025, with

Utilities Division-Docket Control
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, AZ 85007

COPY of the foregoing e-mailed
this 4th day of August, 2025, to:

Legal Division
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, AZ 85007
legaldiv@azcc.gov

Utilities Division
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, AZ 85007
utildivservicebyemail@azcc.gov

Glennie Reporting Services, LLC
1555 East Orangewood
Phoenix, AZ 85020
admin@glennie-reporting.com

Linda J. Benally
Pinnacle West Capital Corporation
400 North 5th Street, MS 8695
Phoenix, AZ 85004
Linda.Benally@pinnaclewest.com
Counsel for Applicant Arizona Public Service Company

...
...

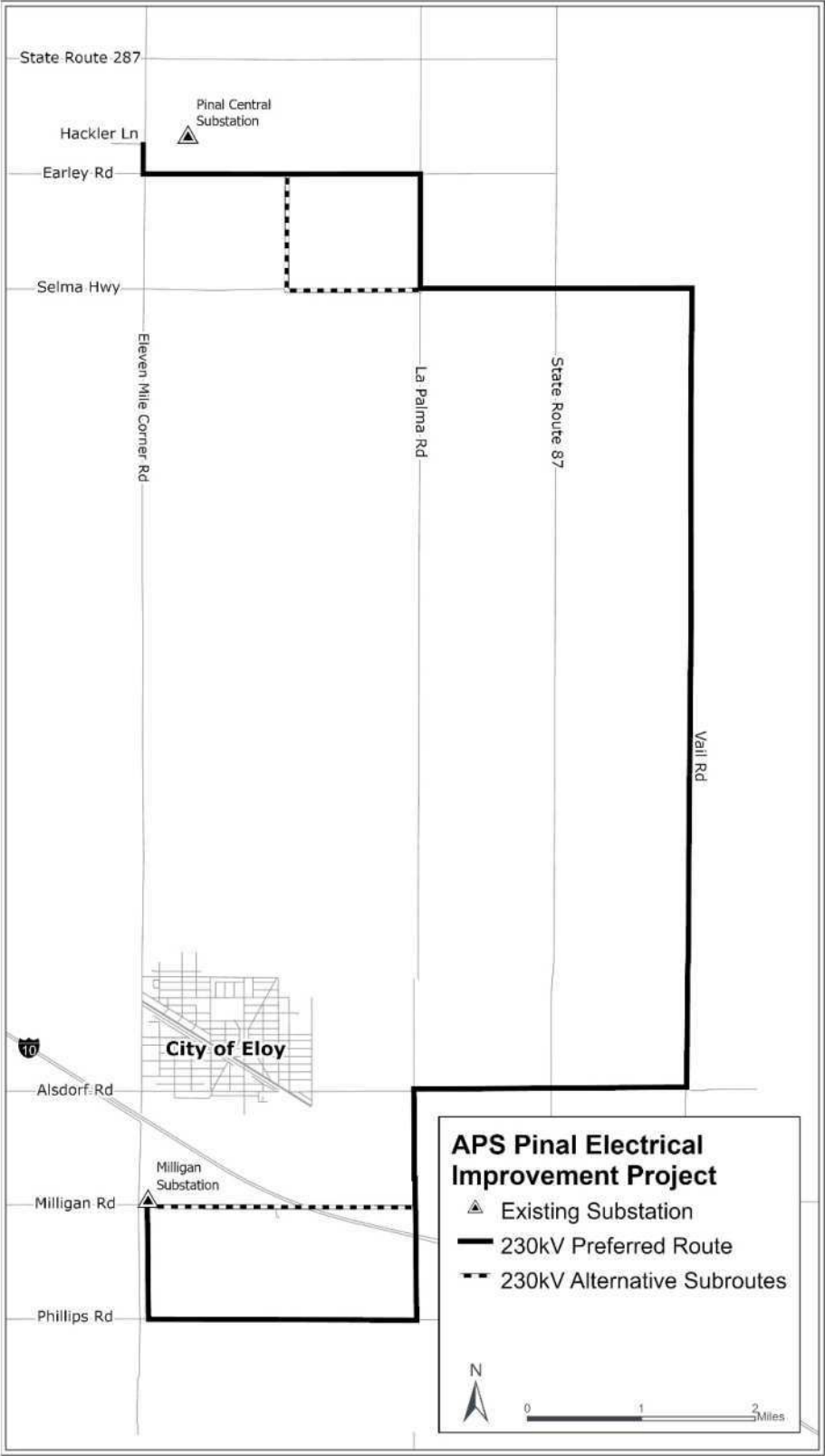
...
 J. Matthew Derstine
 Snell & Wilmer, L.L.P.
 One East Washington Street
 Suite 2700
 Phoenix, AZ 85004
mderstine@swlaw.com
 Counsel for Applicant Arizona Public Service Company

By: /s/ T. Brewer

EXHIBIT A

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT A – PROJECT MAP



USE THE
QR CODE
FOR PROJECT
INFORMATION

