

APS-1

Rodeo Rd

Maricopa-Casa Grande Hwy

Kortsen Rd

Desert Basin
Substation

Illinois Rd

Clayton Rd

Bianco
Substation

Gila Bend Hwy

Bianco Rd

Ethnington Rd

Burris Rd

Project Features

- Future Substation
- 230kV Circuit #1 Preferred Route
- 230kV Circuit #2 Preferred Route
- Bianco Substation Siting Area
- Project Corridor

Reference Features

- Existing Substation
- Road
- Railroad

Existing Transmission Lines

- 69kV Transmission
- 230kV Transmission

Pinal County, AZ
Zone 12N
11.8083°W



1:24,000

SWCA
ENVIRONMENTAL CONSULTANTS



EXHIBIT

PFC-1 12/02/25

exhibitcenter.com

GIS Online
November 2025
11/26/2025
Project No. 85940
Layout: CEC_Proposed Corridor
Aprx: 85940_TS24_CEC_Figures



BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION
OF ARIZONA PUBLIC SERVICE
COMPANY, IN CONFORMANCE WITH
THE REQUIREMENTS OF ARIZONA
REVISED STATUTES §§ 40-360, ET SEQ.,
FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE CONSTRUCTION
OF THE BIANCO TRANSMISSION LINE
PROJECT CONSISTING OF TWO
SEPARATE 230KV LINES WITH 230KV
CIRCUIT #1 TO BE BUILT ON 500/230KV
DOUBLE-CIRCUIT CAPABLE
STRUCTURES AND 230KV CIRCUIT #2 TO
BE BUILT ON 230KV DOUBLE-CIRCUIT
STRUCTURES, BOTH ORIGINATING AT
THE PLANNED BIANCO SUBSTATION
AND TERMINATING AT POINTS ALONG
THE EXISTING APS SANTA ROSA TO
DESERT BASIN LINE, ALL WITHIN
PINAL COUNTY, ARIZONA.

DOCKET NO.:

Case No.

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and
Transmission Line Siting Committee (Committee) regarding the Application of Arizona
Public Service Company (APS) for a Certificate of Environmental Compatibility (CEC)
authorizing the construction of the Bianco Transmission Line Project (Project).

The Project will involve the construction of: (1) a new, approximately 2.75 mile-
long 230kV line that will be built on double-circuit 230kV capable structures (230kV
Circuit #1) that will connect the planned Bianco Substation to the existing Santa Rosa-
Desert Basin transmission line to the northeast; and (2) a second, approximately 2.75 mile-
long 230kV line that will be built on 500/230kV capable structures (230kV Circuit #2)
that will connect the planned Bianco Substation to the existing Santa Rosa-Desert Basin
transmission line to the north. The 230kV lines will be built on double-circuit capable

APS-2

1 structures to plan for future needs of the area. The 230kV Circuit #1 will be built on
2 structures capable of supporting a future 230kV circuit and 230kV Circuit #2 will be built
3 on structures capable of supporting a future 500kV circuit. A map of the Project is
4 attached as **Exhibit A**.

5 The hearing will be held at Radisson Hotel Casa Grande, 777 N. Pinal Avenue,
6 Casa Grande, AZ 85122. **The hearing will begin on Monday, January 26, 2026, at 1:00**
7 **p.m. and will continue as necessary through Friday, January 30, 2026, commencing**
8 **at 9:00 a.m. each day at the same location as necessary through the completion of the**
9 **hearing.** If any revisions to the hearing schedule are required, they will be noticed on the
10 Project website at: www.aps.com/CasaGrandeSiting and on the Arizona Corporation
11 Commission (ACC or Commission) website at:

12 www.azcc.gov/arizona-power-plant/meeting-schedule.

13 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
14 **SESSION ON JANUARY 26, 2026, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**
15 **IN PERSON AT THE RADISSON HOTEL CASA GRANDE, 777 N. PINAL**
16 **AVENUE, CASA GRANDE, AZ 85122. PUBLIC COMMENT MAY ALSO BE**
17 **TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER**
18 **TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
19 **CHAIRMAN.**

20 **THE PUBLIC CAN WATCH THE HEARING ONLINE, LISTEN TO THE**
21 **HEARING VIA TELEPHONE, OR ATTEND IN PERSON.** At least 24 hours in
22 advance of the hearing, information regarding online and telephone hearing access, as well
23 as any additional details regarding safety protocols or other revisions to the hearing
24 schedule will be posted on the Project website at www.aps.com/CasaGrandeSiting

25 The Chairman may, at his discretion, recess the hearing to a time and place to be
26 announced during the hearing, or to be determined after the recess. The date, time and
27 place at which the hearing will be resumed will be posted on the above-noted Project
28

website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

If the Committee decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project and Commission websites. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops on the tour concerning what is visible at stops and the relevance of the location and view to the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription. Public health and safety protocols specific for the tour will be included on the itinerary. If the Committee decides not to take a tour, the hearing will continue as scheduled.

A map of the Project site and detailed information about the Project facilities are contained in the Application, which is available for inspection at the following locations:

- Commission Docket Control Center, Phoenix Office, 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- Casa Grande Main Library, 449 N. Drylake Street, Casa Grande, AZ 85122
- Vista Grande Library, 1556 N. Arizola Road, Casa Grande, AZ 85122
- Project Website: www.aps.com/CasaGrandeSiting

Applicant will make available final copies of the pre-filing conference, pre-hearing conference and hearing transcripts at each of the above locations and website.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Commission, 1200 West Washington Street, Phoenix, AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or

APS-2

1 other biological values to preserve historical sites, to promote consumer interests, to
2 represent commercial and industrial groups, or to promote the orderly development of the
3 area in which the Project is located that desires to become a party to the proceedings shall,
4 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
5 Become a Party with the Director of Utilities, Commission, 1200 West Washington Street,
6 Phoenix, AZ 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other
8 persons parties to the proceedings. Any person may make a limited appearance at a hearing
9 by filing a statement in writing with the Director of Utilities, Commission, 1200 West
10 Washington Street, Phoenix, AZ 85007, and the Chairman of the Committee at 2005 North
11 Central Avenue, Phoenix, AZ 85007, not less than five (5) days before the date set for the
12 hearing. A person making a limited appearance will not be a party or have the right to
13 present testimony or cross-examine witnesses.

14 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to
15 40-360.13 and Arizona Administrative Code Rules (A.A.C.) R14-3-201 to R14-3-220. No
16 substantive communication, not in the public record, may be made to any member of the
17 Committee. The written decision of the Committee will be submitted to the Commission
18 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
19 the matter before the Commission must be a party to the proceeding before the Committee.
20

21 ORDERED this _____ day of December 2025.
22

23
24 _____
25 Adam Stafford, Chairman
26 Arizona Power Plant and Transmission Line
27 Siting Committee
28 Assistant Attorney General

CERTIFICATE OF MAILING

ORIGINAL of the foregoing e-filed
this _____ day of December 2025, with

Utilities Division-Docket Control
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, AZ 85007

COPY of the foregoing e-mailed
this _____ day of December 2025, to:

Legal Division
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, AZ 85007
legaldiv@azcc.gov

Utilities Division
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, AZ 85007
utildivservicebyemail@azcc.gov

Glennie Reporting Services, LLC
1555 East Oranewood
Phoenix, AZ 85020
admin@glennie-reporting.com

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Pinnacle West Capital Corporation
400 North 5th Street, MS 8695
Phoenix, AZ 85004
Linda.Benally@pinnaclewest.com
ArizonaPublicServiceRegulatoryDepartment@apsc.com
Counsel for Applicant Arizona Public Service Company

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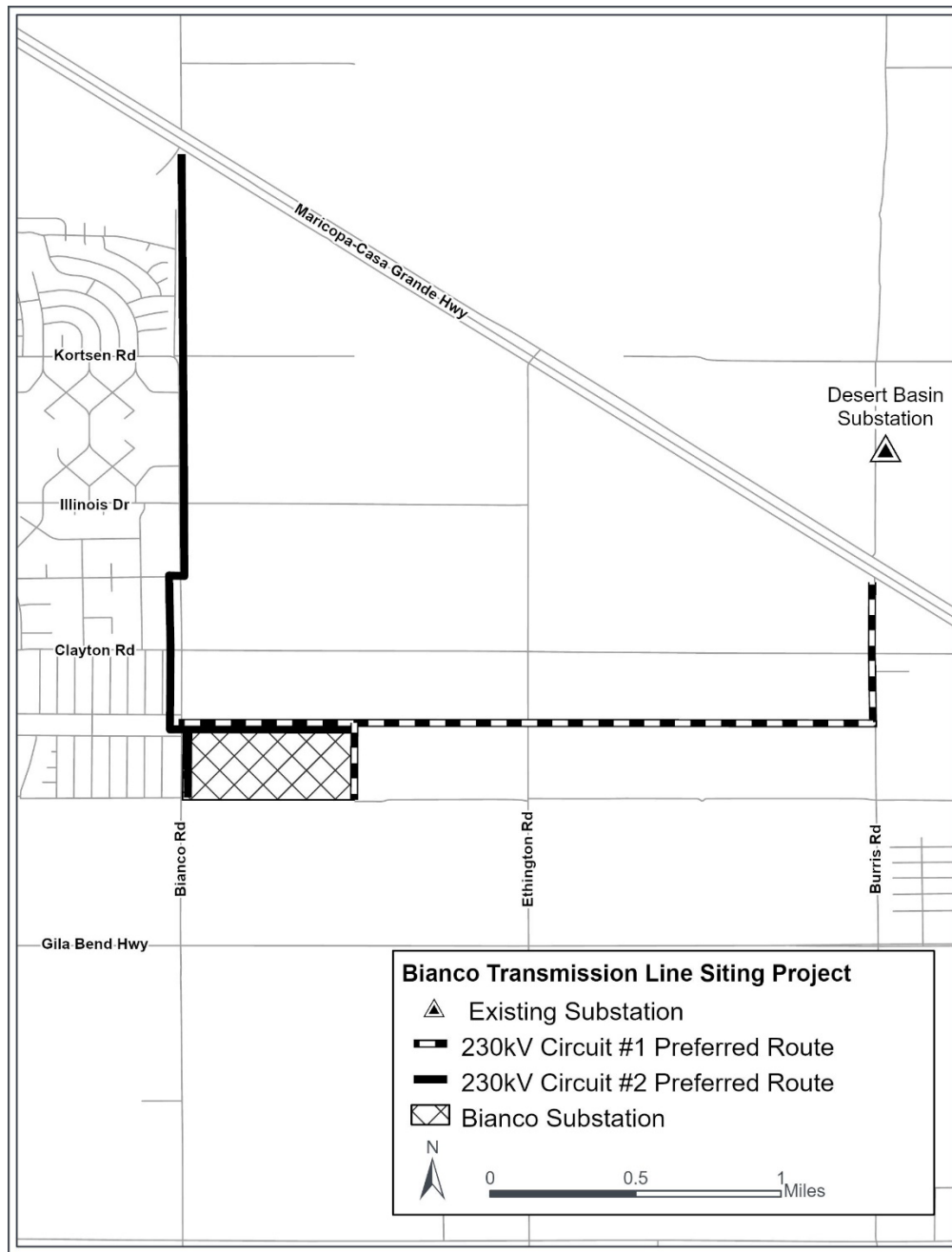
APS-2

1 J. Matthew Derstine
2 Snell & Wilmer, L.L.P.
3 One East Washington Street
4 Suite 2700
5 Phoenix, AZ 85004
6 mderstine@swlaw.com
7 Counsel for Applicant Arizona Public Service Company

8 By: _____
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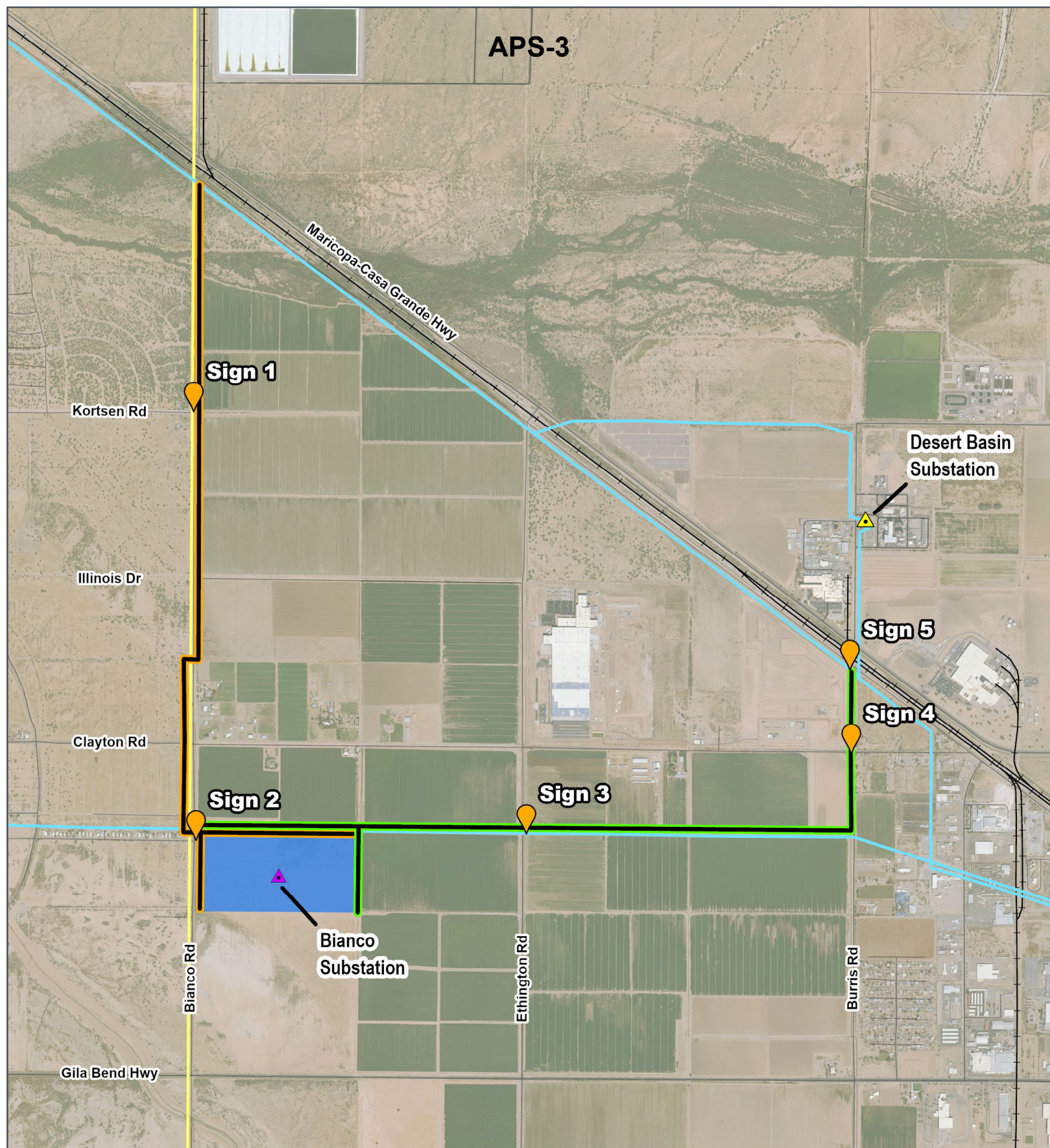
EXHIBIT A

PROJECT MAP








QR CODE FOR PROJECT INFORMATION








BIANCO TRANSMISSION LINE
SITING PROJECT
**Proposed Sign
Locations**



Project Features

-  Sign Locations
-  Future Substation
-  230kV Circuit #1
Preferred Route
-  230kV Circuit #2
Preferred Route
-  Bianco Substation Siting
Area

Reference Features

-  Existing Substation
-  Road
-  Railroad

Existing Transmission Lines

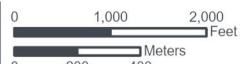
-  69kV Transmission Line
-  230kV Transmission Line

EXHIBIT

PFC-3 12/02/25

exhibitstick.com

Pinal County, AZ
NAD 1983 UTM Zone 12N
32.9015°N 111.8087°W



1:24,000



Base Map: Esri ArcGIS Online,
accessed November 2025
Updated: 11/26/2025
Project No. 85940
Layout: CEC Preferred Route Figure
- Sign Locations
Aprx: 85940_TS24_CEC_Figures

SWCA
ENVIRONMENTAL CONSULTANTS



LS CASE NO. TBA PREFILING CONFERENCE 12/02/2025
Brief Temporary Caption

1

1 BEFORE THE ARIZONA POWER PLANT

2 AND TRANSMISSION LINE SITING COMMITTEE

3

APPLICANT: APS PROJECT

) DOCKET NO.

4

) TBA

) CASE NO.

5

PROJECT: BIANCO 230kV

) TBA

) PREFILING

6

) CONFERENCE

7

8

9

10 At: Phoenix, Arizona

11 Date: 12/02/2025

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REPORTER'S TRANSCRIPT OF PROCEEDINGS

16

(Pages 1 through 16)

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21

GLENNIE REPORTING SERVICES, LLC

Court Reporting, Video & Videoconferencing

22

1555 East Orangewood Avenue, Phoenix, AZ 85006

602.266.6535 admin@glennie-reporting.com

23

By: Robin L. B. Osterode, CSR, RPR

24

Arizona CR No. 50695

25

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Phoenix, AZ

1 INDEX TO EXHIBITS

2 NO.	DESCRIPTION	IDENTIFIED
3 PFC-1	Project area and corridor map	5
4 PFC-2	Proposed Notice of Hearing	5
5 PFC-3	Proposed sign location map	6

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1 BE IT REMEMBERED that the above-entitled and
2 numbered matter came on regularly to be heard before the
3 Arizona Power Plant and Transmission Line Siting
4 Committee, commencing at 3:30 p.m. on the December 2,
5 2025, with all participants appearing via
6 videoconference.

7

8 BEFORE: ADAM STAFFORD, Chairman

9

APPEARANCES:

10

For the Applicant:

11

Matt Derstine
SNELL & WILMER
One East Washington Street, Suite 2700
Phoenix, Arizona 85004

12

13

14

Linda Benally
PINNACLE WEST CAPITAL CORPORATION
400 North 5th Street
Phoenix, Arizona 85004

15

16

Also present:

17

Meaghan Austin, SWCA
Tod Brewer, Assistant to Chairman Stafford
Kevin Duncan, APS
Lupe Martinez, APS
Cindy McCoy, APS
Devin Petry, SWCA
Matthew Robinson, APS
Kelly Spence, APS
Jason Spitzkoff, APS

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1 CHMN STAFFORD: Let's go on the record.
2 Now is the time set for the prefiling conference for the
3 APS Bianco 230-kV project. Let's start with appearances,
4 Mr. Derstine and Ms. Benally.

5 MR. DERSTINE: Matt Derstine, appearing on
6 behalf of Arizona Public Service Company.

7 MS. BENALLY: Linda Benally, on behalf of
8 APS.

9 CHMN STAFFORD: All right.

10 MR. DERSTINE: And I don't know if Robin
11 wants -- does Robin need us to walk through the
12 appearances or you've got that down?

13 CHMN STAFFORD: We've got their names but
14 just tell us who they're with.

15 MR. DERSTINE: Okay. So we have Devin
16 Petry with SWCA, the environmental consultant for this
17 Bianco project; Kevin Duncan, he's the APS senior siting
18 consultant; Lupe Martinez, APS siting consultant; Jason
19 Spitzkoff, APS's manager of strategic transmission. I
20 think also joining us is Kelly Spence with APS state
21 regulatory team; Cindy McCoy, paralegal for APS, or Pinn
22 West legal department.

23 And I think that's -- that's all that's on
24 my list who is on the call today unless I -- if I missed
25 anyone, please speak up and note your appearance and

1 state your position.

2 MS. AUSTIN: Meaghan Austin, with SWCA
3 support --

4 MR. DERSTINE: Oh, Meaghan, I apologize. I
5 didn't have you on my list. All right.

6 MS. AUSTIN: Thank you.

7 MR. ROBINSON: And Matt Robinson,
8 supervisor of transmission planning at APS.

9 MR. DERSTINE: Thanks.

10 CHMN STAFFORD: And Ms. Benally.

11 MS. BENALLY: Linda Benally with APS.

12 CHMN STAFFORD: Has there been much public
13 interest in this project so far?

14 MR. DERSTINE: I don't know.

15 Lupe, you want to speak to that?

16 MS. MARTINEZ: Yes.

17 Good afternoon. Yes, we've done our public
18 outreach and we have -- didn't get a lot of pushback from
19 the community. Most of the comments are in favor of the
20 project.

21 CHMN STAFFORD: I have three prefiling
22 exhibits, would you like to talk us through those,
23 please?

24 MR. DERSTINE: Yes. I think Exhibit 1 is
25 our project area and corridor map; Exhibit 2 is our

1 proposed Notice of Hearing; and Exhibit 3 is our proposed
2 sign location map.

3 CHMN STAFFORD: And there's five signs on
4 there?

5 MR. DERSTINE: I think that's right, yes.

6 CHMN STAFFORD: All right. So the Notice
7 of Hearing, what will that be published in for the
8 notice?

9 MR. DERSTINE: So we're looking to publish
10 in the Casa Grande Dispatch on December the 16th and
11 December the 20th. That's based on our application
12 filing date of Friday, December the 12th. And if we're
13 able to -- I know you're in the midst of a hearing -- but
14 if we could get our signed Notice of Hearing and so that
15 we can get it to the Casa Grande Dispatch by the 10th, or
16 sooner, that would allow us to meet our publication
17 deadline.

18 Did I have that timing right, Ms. Martinez?

19 MS. MARTINEZ: Yes, that's correct.

20 CHMN STAFFORD: Oh, so you mean by
21 December 10th, you said?

22 MS. MARTINEZ: Yes.

23 CHMN STAFFORD: Okay. All right.

24 MS. BENALLY: And, Mr. Derstine, I want to
25 ask Ms. Martinez if the publication date of December 16

1 is correct? Is it December 16 or December 18 for the
2 first publication?

3 MS. MARTINEZ: The 16th.

4 MS. BENALLY: Okay. Thank you.

5 MS. MARTINEZ: You're welcome.

6 CHMN STAFFORD: And tell us about your
7 social media outreach for the project.

8 MR. DERSTINE: Ms. Martinez or Mr. Duncan,
9 can you speak to that?

10 MS. MARTINEZ: Sure. I can speak to that.
11 Just give me one second here. So -- go ahead.

12 MR. DERSTINE: Go ahead. I was just going
13 to say, I think we've used social media to publicize our
14 open houses, but you may want to go into more detail of
15 timing and cadence of those.

16 MS. MARTINEZ: Yeah. So what we have done
17 for public engagement was we had two open houses. We
18 sent newsletters out, three -- two, to be exact, we'll
19 have one coming out in January. We've done the
20 traditional newspaper ads and social media. We've
21 specifically used Facebook and Instagram to promote the
22 project, as well as a project website that we have
23 developed and it's up to date. And we've had some public
24 briefings that are included in our outreach.

25 CHMN STAFFORD: All right. So I assume

1 you're reaching out to -- through Facebook and Instagram
2 to about a mile radius of the project, the center line of
3 the project?

4 MS. MARTINEZ: Yeah, we did a 10-mile
5 radius.

6 CHMN STAFFORD: 10-mile, okay.

7 MS. MARTINEZ: Uh-huh.

8 CHMN STAFFORD: All right. And you'll
9 continue to use those efforts to notify the public about
10 the hearing once it's set, correct?

11 MS. MARTINEZ: Correct.

12 CHMN STAFFORD: Okay. And what are the
13 locations where you'll put the physical copies of the
14 application, transcripts?

15 MR. DERSTINE: I think we're -- you know,
16 we're currently looking to place the applications with
17 the Casa Grande Main Library and the Vista Grande
18 Library, both of those are within the city of Casa
19 Grande.

20 CHMN STAFFORD: All right. And what are
21 the affected jurisdictions?

22 MR. DERSTINE: Those would be Pinal County,
23 City of Casa Grande, and Arizona Department of
24 Transportation.

25 CHMN STAFFORD: All right. So the hearing,

1 where will we be doing it, the location?

2 MR. DERSTINE: Your favorite home away from
3 home, the Radisson Hotel Casa Grande.

4 CHMN STAFFORD: No Francisco Grande this
5 time, huh?

6 MR. DERSTINE: Not for us, no.

7 CHMN STAFFORD: I don't believe you guys
8 have done that one, but that's like the second choice for
9 the area.

10 MR. DERSTINE: Yeah, and definitely not in
11 the summer months for sure, right?

12 CHMN STAFFORD: No, that's -- yeah, in the
13 summer months it's a no-go, but I think it would be
14 tolerable this time of year.

15 So what's the hearing date we're looking
16 at?

17 MR. DERSTINE: Our hearing date, we're
18 looking at -- well, it's noticed for five days, starting
19 Monday, January the 26th through January the 30th. I
20 believe I have that right.

21 CHMN STAFFORD: Well, let's hope it doesn't
22 take that long.

23 MR. DERSTINE: Right.

24 CHMN STAFFORD: You'll have accommodations
25 for the out-of-town committee members at the Radisson,

1 correct?

2 MR. DERSTINE: Yes.

3 CHMN STAFFORD: Okay. And then the virtual
4 length for the hearing, can you get that to Tod by the
5 time of the prehearing conference so we can get it
6 distributed to members? Some -- we've had a lot of
7 hearings lately, so some may be looking to attend
8 remotely, as opposed to in person.

9 MR. DERSTINE: All right. We'll do that.

10 CHMN STAFFORD: Okay. And then have a plan
11 for a tour by the time of the prehearing conference filed
12 in the docket. I think once we get the application,
13 we'll see what the feeling is if we actually do one or
14 not, but just have a plan by the time of the prehearing
15 conference. If we do it, then we would probably, per
16 standard course, do it that Tuesday morning.

17 All right. Tod, what's the date for the
18 prehearing conference?

19 MR. BREWER: Prehearing conference is
20 January the 21st at 11:30, Mr. Chairman.

21 CHMN STAFFORD: Are there any related
22 litigation disputes to this project?

23 MR. DERSTINE: No.

24 CHMN STAFFORD: So you're looking to file
25 December 12th. I'll draft the Procedural Order. Yeah,

1 provide the draft -- the draft CEC by the time of the
2 prehearing conference, reference prior CECs, do the
3 public comments 5:30 on the first day. Sounds like that
4 will be sparsely attended.

5 MR. DERSTINE: I think that's the
6 anticipation, yes. I'm not going to keep you until 8:00.

7 CHMN STAFFORD: What about -- is there any
8 public officials that would be interested in speaking
9 toward -- about the project?

10 MR. DERSTINE: I don't know.

11 Ms. Martinez, are you aware of any?

12 MS. MARTINEZ: No, nothing -- no one of
13 concern just yet. Hopefully not.

14 MR. DERSTINE: Unless they're speaking in
15 support, right?

16 MS. MARTINEZ: Yes.

17 CHMN STAFFORD: All right. Are there any
18 permits that are pending or that will need to be obtained
19 for the project beyond the Certificate?

20 MR. DERSTINE: Mr. Petry or Mr. Duncan,
21 I -- can you speak to that?

22 MR. PETRY: Yes, Mr. Derstine.

23 So the permits likely required would
24 include crossing permits for the canals that exist in the
25 area, and that would be a crossing permit with the San

1 Carlos Irrigation and Drainage District and the Bureau of
2 Indian Affairs San Carlos Irrigation Project. We would
3 also expect to see some right-of-way use permitting --
4 permit requirements with both Pinal County and the City
5 of Casa Grande for crossing over their riverways and/or
6 potential right-of-way encroachments.

7 CHMN STAFFORD: But the line itself is
8 permitted use for the County?

9 MR. PETRY: And the City, yes.

10 CHMN STAFFORD: And the City, okay.

11 All right. So there will be standard setup
12 for the hearing with Peaks Audio for the WiFi and the
13 tablets for exhibits for the members, remote access, and
14 all that regular stuff we have?

15 MR. DERSTINE: Yes. We'll make sure you're
16 well-equipped.

17 CHMN STAFFORD: All right. And what's the
18 amount of the filing fee for this application?

19 MR. DERSTINE: I think it's the standard
20 thousand dollars we have for this project again.

21 CHMN STAFFORD: Okay. The Commission's
22 obligated by statute to pay the cost of reporting and
23 transcribing any application hearing, as well as the
24 actual and necessary expenses incurred by the committee
25 members in connection with their participation in the

1 meetings from that filing fee. Costs and fees exceeding
2 the amount of the applicant's fee may, at the applicant's
3 consent, be incurred by the committee and charged to
4 applicant.

5 Does the applicant consent to pay the
6 Commission these costs in excess of the filing fee?

7 MR. DERSTINE: Yes.

8 CHMN STAFFORD: So the standard three days
9 after the hearing for the transcripts.

10 Is there anything else we need to cover?

11 MR. DERSTINE: Ms. Benally, or anyone on
12 the call, have we missed anything or something you'd like
13 to touch base with the Chairman about?

14 MS. BENALLY: I do not. I do appreciate
15 the Chairman's attention to getting the Notice of Hearing
16 signed by no later than December 10th, so we can meet the
17 publication date. I appreciate that.

18 CHMN STAFFORD: Okay. And one of your
19 exhibits was a Word version of the Notice of Hearing,
20 correct?

21 MS. BENALLY: We will provide the Word
22 version to Mr. Brewer, but the PDF version is what we
23 filed --

24 CHMN STAFFORD: Okay.

25 MS. BENALLY: -- as an exhibit.

1 CHMN STAFFORD: Okay. All right. Yeah,
2 just get Tod the -- the sooner you get him the Word
3 version, the sooner we can get it prepped for you to
4 publish.

5 MS. McCOY: I will send it over today.

6 CHMN STAFFORD: Excellent. I'll have it to
7 you before the 10th, but --

8 MS. McCOY: Perfect.

9 CHMN STAFFORD: -- this week is looking
10 pretty busy.

11 MR. DERSTINE: Right.

12 CHMN STAFFORD: Anything else, Tod?

13 MR. BREWER: No, Mr. Chairman. Thank you.

14 CHMN STAFFORD: All right. And you've got
15 everything you need, Robin?

16 THE REPORTER: Yes.

17 CHMN STAFFORD: Thank you very much.

18 MR. DERSTINE: Mr. Chairman, I was just
19 going to say, I assume you're not going to be at the open
20 meeting tomorrow?

21 CHMN STAFFORD: No, this hearing's still
22 going on.

23 MR. DERSTINE: Right.

24 CHMN STAFFORD: I'm hoping to have it done
25 by the end of the week. Hopefully Thursday. We'll see.

1 I mean, we did do a tour. It's a lot of questions. It's
2 a hot -- hot bench from the committee on this one, so --

3 MR. DERSTINE: Understood. All right.

4 Well, thank you so much.

5 CHMN STAFFORD: All right. Thank you. You
6 have a good day and we are adjourned.

7 (The hearing concluded at 3:47 p.m.)

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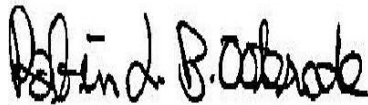
25

1 STATE OF ARIZONA)
2 COUNTY OF MARICOPA)
3

4 BE IT KNOWN that the foregoing proceedings were
5 taken before me; that the foregoing pages are a full,
6 true, and accurate record of the proceedings all done to
the best of my skill and ability; that the proceedings
were taken down by me in shorthand and thereafter reduced
to print under my direction.

7 I CERTIFY that I am in no way related to any of
8 the parties hereto nor am I in any way interested in the
outcome hereof.

9 I CERTIFY that I have complied with the ethical
10 obligations set forth in ACJA 7-206(F)(3) and ACJA 7-206
11 (J)(1)(g)(1) and (2). Dated at Phoenix, Arizona, this
3rd day of December, 2025.

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13 

14 _____
15 ROBIN L. B. OSTERODE, RPR
16 CA CSR No. 7750
AZ CR No. 50695

17 * * * * *

18 I CERTIFY that Glennie Reporting Services, LLC,
19 has complied with the ethical obligations set forth in
ACJA 7-206(J)(1)(g)(1) through (6).

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22 

23 _____
24 GLENNIE REPORTING SERVICES, LLC
25 Registered Reporting Firm
Arizona RRF No. R1035