

1 BEFORE THE ARIZONA POWER PLANT LS-377

2 AND TRANSMISSION LINE SITING COMMITTEE

3

4 IN THE MATTER OF THE APPLICATION) DOCKET NO.
 5 OF ARIZONA PUBLIC SERVICE COMPANY) L-00000D-24-0218-00238
 6 IN CONFORMANCE WITH THE)
 7 REQUIREMENTS OF ARIZONA REVISED)
 8 STATUTES §40-360, ET SEQ., FOR A)
 9 CERTIFICATE OF ENVIRONMENTAL) LS CASE NO. 238
 10 COMPATIBILITY AUTHORIZING THE)
 11 BAGDAD 230KV TRANSMISSION LINE)
 12 PROJECT, WHICH INCLUDES THE)
 13 CONSTRUCTION OF AN APPROXIMATELY)
 14 14-MILE LONG 230KV TRANSMISSION)
 15 LINE THAT WILL CONNECT FROM)
 16 WESTERN AREA POWER ADMINISTRATION))
 17 MEAD-TO-PERKINS TRANSMISSION LINE))
 18 VIA A NEW SUBSTATION TO A NEW)
 19 SUBSTATION NEAR THE TOWN OF)
 20 BAGDAD AND ADJACENT TO THE WILLOW))
 21 LAKE-TO-BAGDAD 115KV LINE, ALL)
 22 WITHIN YAVAPAI COUNTY, ARIZONA.)
 23 _____)

14 At: Phoenix, Arizona
 15 Date: September 6, 2024
 16 Filed: September 24, 2024

17 REPORTER'S TRANSCRIPT OF PROCEEDINGS
 18 (Pages 1 through 18)

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INDEX TO EXHIBITS

NO.	DESCRIPTION	ADMITTED
APS-1	Project Map	6
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APS-4	Sign Location Map	6

1 BE IT REMEMBERED that the above-entitled and
2 numbered matter came on regularly to be heard before the
3 Arizona Power Plant and Transmission Line Siting
4 Committee, commencing at 3:01 p.m. on September 6, 2024,
5 with all participants appearing via videoconference.

6

7 BEFORE: Adam Stafford, Chairman

8

9 APPEARANCES:

10 For the Applicant:

11 Matt Derstine, Esq.
12 SNELL & WILMER
13 One East Washington Street
Suite 2700
Phoenix, Arizona 85004

14 Linda Benally, Esq.
15 ARIZONA PUBLIC SERVICE COMPANY
400 North 5th Street
Phoenix, Arizona 85004

16

17 ALSO PRESENT:

18 Kevin Duncan, Senior Siting Consultant, Transmission
and Facility Siting
19 Anna Chaulk, Siting Consultant, Transmission and
Facility Siting
20 Cindy McCoy, Paralegal to Linda Benally
Kelly Spence, State Regulatory Affairs and Compliance
21 Administration
Catherine Esquer, Westland Resources, Environmental
22 Consultant
Brian Lindenlaub, Westland Resources, Environmental
23 Consultant
Rachael Leonard, APS Manager, Regulatory Compliance
24 Tod Brewer, Assistant to Chairman Stafford

25

1 CHMN STAFFORD: Let's go on the record.

2 Now's the time set for the prefiling
3 conference for the APS Bagdad 230kV Transmission Line
4 Project.

5 Mr. Derstine, take appearances, please.

6 MR. DERSTINE: Thank you. Good afternoon.

7 Matt Derstine, Snell & Wilmer, appearing on behalf of
8 Arizona Public Service Company.

9 See if I can go through the boxes for the
10 court reporter, and if I miss someone, please speak up.

11 You'll see Ms. Benally, APS senior
12 attorney. We also have Gourjia Odisho who's a paralegal
13 with Snell & Wilmer. Kevin Duncan, our APS senior siting
14 consultant. Anna Chaulk, APS siting consultant. Cindy
15 McCoy, APS paralegal. Kelly Spence, APS regulatory
16 consultant. Catherine, I'm going to butcher your last
17 name, but Catherine Esquer. Catherine's a project
18 manager with Westland Engineering & Environmental
19 Services. They're our environmental consulting firm for
20 the project. Also with Westland is Brian Lindenlaub,
21 that's L-i-n-d-e-n-l-a-u-b. And, Jennifer, let me spell
22 Catherine's last name, E-s-q-u-e-r, just in case.

23 And I think that's everyone. Did I miss
24 anyone.

25 CHMN STAFFORD: Who is Z73454?

1 MS. SPENCE: That's me, Kelly Spence. I'm
2 part of state regulatory at APS.

3 CHMN STAFFORD: Don't need to introduce
4 you. I just saw the number pop up.

5 THE COURT REPORTER: Did you say Rachael
6 Leonard?

7 MR. DERSTINE: Is Rachael on?

8 MS. LEONARD: I am.

9 MR. DERSTINE: And state your position,
10 Rachael, because I'll mess it up.

11 MS. LEONARD: Sure. I'm the manager over
12 state regulatory affairs.

13 I can't seem to figure out my video, so I
14 apologize, guys.

15 CHMN STAFFORD: All right. What are the
16 potentials for intervenors in this case, Mr. Derstine?

17 MR. DERSTINE: You know, I think at this
18 time we're not expecting any intervenors. Yeah. We've
19 had a good amount of outreach with the, largely, ranchers
20 in the area. It's a remote project in many ways, but
21 have had a good amount of outreach and communication with
22 ranchers, landowners, residents in the area. And at this
23 moment, we don't anticipate any intervenors.

24 CHMN STAFFORD: And you have a number of
25 exhibits for today?

1 MR. DERSTINE: We do. Let me make sure I
2 get these right.

3 Exhibit 1 is the proposed route for the
4 project.

5 Exhibit 2, I think you have, is the
6 notice -- the draft notice of hearing for your
7 consideration.

8 Exhibit 3 is the sign location map showing
9 where we would propose to place signs notifying residents
10 and those folks who are using the major arteries of the
11 upcoming hearing.

12 CHMN STAFFORD: Okay. I have a 3; it just
13 says notification area map. And APS-4 which is the sign
14 location map.

15 MR. DERSTINE: Okay. So maybe I've got
16 them wrong. Yeah, the notification map is what we used.
17 It largely follows the study area map but is slightly
18 different in terms of we wanted to capture some residents
19 or landowners.

20 CHMN STAFFORD: All right.

21 MR. DERSTINE: So your list is right, and
22 mine's wrong.

23 CHMN STAFFORD: Well, then, APS-1 through 4
24 are admitted.

25 (Exhibits APS-1 through APS-4 were

1 admitted.)

2 CHMN STAFFORD: We've got the draft notice
3 of hearing.

4 Now, the publications, which papers are
5 those going to be in?

6 MR. DERSTINE: So it's Prescott Daily
7 Courier and The Wickenburg Sun.

8 I've got our proposed -- would you like me
9 to give you the proposed publication dates.

10 CHMN STAFFORD: Yes, excellent.

11 MR. DERSTINE: For the Prescott Daily
12 Courier, our first publication would be on September 25.
13 Second publication on September 29.

14 And for The Wickenburg Sun, the first
15 publication would be on September 25, just like the
16 Courier. The second publication date for The Wickenburg
17 Sun would be for October 2. It's -- The Wickenburg Sun
18 is not the same frequency of publication as the Courier.

19 CHMN STAFFORD: That's what I figured.

20 MR. DERSTINE: Yeah.

21 CHMN STAFFORD: All right. And then APS-4
22 is the sign locations. You've got three signs?

23 MR. DERSTINE: That's right.

24 CHMN STAFFORD: Looks like there's one at
25 intersection of 96 and 97, and another one on 97 by

1 the 93, and then another sign on the 93?

2 MR. DERSTINE: Right. I think we did our
3 best to identify locations where there'd be a fair amount
4 of traffic and then it's in some proximity to the line.
5 But, again, the line doesn't really follow any of those
6 roads or highways.

7 CHMN STAFFORD: All right. And the
8 affected jurisdictions?

9 MR. DERSTINE: I believe the affected
10 jurisdiction's Yavapai County.

11 CHMN STAFFORD: That's it, then, huh?

12 MR. DERSTINE: That's it. We are going to
13 include State Land just as a noticed party but not as a
14 jurisdiction, but ASLD for that reason.

15 CHMN STAFFORD: But it doesn't -- it
16 doesn't cross state land, then, I take it?

17 MR. DERSTINE: It does.

18 Am I correct about that, Kevin?

19 I think the bulk of the line is on state
20 land, and some portions are on private land.

21 MR. DUNCAN: That is correct. It primarily
22 crosses state land.

23 CHMN STAFFORD: Okay. Well, then, yeah,
24 you should notify ASLD as an affected jurisdiction, then.

25 MR. DERSTINE: Okay. I always struggle

1 with the statutory definition of jurisdiction. They're
2 not necessarily a town or a county or what I would
3 consider a jurisdiction. But we've already included them
4 in that broader definition.

5 CHMN STAFFORD: Yeah. I think it's a
6 subdivision of the State, so I think we have --

7 MR. DERSTINE: Okay. You're probably
8 right. That makes sense.

9 CHMN STAFFORD: Okay. And then what are
10 the hearing dates, Tod?

11 MR. BREWER: Mr. Chairman, we have this
12 scheduled for October 28 through November 1.

13 CHMN STAFFORD: Mr. Derstine, do you think
14 it's going to take the full amount of time, or not?

15 MR. DERSTINE: I don't. I think, you know,
16 it will depend on whether the Committee wants to chew up
17 the better part of a day with a route tour. It will
18 take -- it's 50 miles to get to the project area from the
19 hearing location. And then the difficulty with the route
20 tour is that there really aren't, as I mentioned, roads
21 that are in any really good close proximity. The line
22 will cross one of the major state routes, I believe. But
23 other than that, it's hard to get close to it without
24 going off-road or hiring a helicopter. But we don't have
25 any plans for that.

1 CHMN STAFFORD: I was going to say, a
2 helicopter tour, that might be --

3 MR. DERSTINE: Yeah, I know.

4 CHMN STAFFORD: I don't think it's going to
5 be economical, given the number of Committee Members,
6 so --

7 MR. DERSTINE: That's right. Everyone will
8 show up for that one, right?

9 CHMN STAFFORD: I'm thinking a tour is
10 looking less likely. I think we should probably have a
11 plan for the tour. If we did do it, it would be that
12 Tuesday morning.

13 MR. DERSTINE: Right.

14 CHMN STAFFORD: But I think given the
15 remoteness -- there's no residences within a mile of the
16 route, are there?

17 MR. DERSTINE: Mr. Duncan, can you answer
18 that question?

19 MR. DUNCAN: Yes, I can. There are a few
20 very widely scattered residences that are far away from
21 the highways that are within a mile of the proposed
22 route. But they are widely scattered and they are, you
23 know, off-the-grid-type residences. Not that that
24 diminishes their value, but just -- they are within a
25 mile, but it is only a handful of residences.

1 CHMN STAFFORD: Okay. Yeah, I think it's
2 safest to prepare for a tour, but I think it's going to
3 be unlikely.

4 MR. DERSTINE: Okay. On the route tour, we
5 were looking at the procedural order from a prior case,
6 and I think we're required to post the route tour on the
7 Commission website and, certainly, our project website.

8 And the timing for that, I guess, we
9 were -- had some questions about or whether you want that
10 posted right away even before the Committee votes on the
11 route tour.

12 How do you read that provision of your
13 order, and what do you want us to do on that?

14 CHMN STAFFORD: Well, I think -- I'll have
15 to look at the language. We can modify it. I know just
16 in the last couple cases we took out the reference to
17 having the tour because it's not going to happen because
18 what's going to be -- because they're La Paz County and
19 the hearing is going to take place at the Commission in
20 Phoenix, so the tour is not happening.

21 So we can adjust the language. I think the
22 way to do it would be just to have -- you could just file
23 it as an exhibit.

24 MR. DERSTINE: Okay. And we're happy to
25 put it on our project website if you'd like that as well.

1 It's just the timing, mechanics of it, getting it on the
2 Commission's website and, you know, it was a bit of a
3 head-scratcher.

4 CHMN STAFFORD: Yeah. I think just file it
5 as one of your exhibits in preparation for the hearing.
6 You should have those by the prehearing conference. I
7 think that should be fine. I'll modify the language in
8 the procedural order to address that so it can be
9 standard --

10 And you've got the lodging arranged for the
11 out-of-town Committee members?

12 MR. DERSTINE: We do. We have a block of
13 rooms.

14 Kevin, do you want to -- Mr. Duncan, can
15 you speak to that?

16 MR. DUNCAN: Yes. Mr. Chairman, we do have
17 a block of rooms reserved at a ranch called the -- now
18 it's -- I'm sorry. Now it's slipping my mind, but it is
19 a ranch on the western side of Wickenburg. But we do
20 have a block of rooms there reserved for Committee
21 Members and staff as appropriate.

22 CHMN STAFFORD: -- Ranchos de los
23 Caballeros?

24 MR. DERSTINE: Yep.

25 MR. DUNCAN: Yes. Thank you, Mr. Chairman.

1 CHMN STAFFORD: It's the same place as the
2 hearing; right?

3 MR. DUNCAN: It is the same place as the
4 hearing.

5 CHMN STAFFORD: All right. Cool.
6 Excellent. Yeah, Ranchos de los Caballeros.

7 All right. Let's see, yeah, and the
8 virtual link for the hearing for the Committee Members,
9 could you have that to us by the time of the prehearing
10 conference? It seems in past ones, they put them out the
11 day before, and then every -- the morning of the hearing
12 the members that are attending remotely are consistently
13 reaching out to Tod looking for it.

14 MR. DERSTINE: Okay.

15 CHMN STAFFORD: So we can get that ahead of
16 time and they'll have it already so it makes it easier on
17 our end.

18 MR. DERSTINE: We will do that.

19 MS. BENALLY: Mr. Chairman?

20 CHMN STAFFORD: Yes.

21 MS. BENALLY: I'm sorry. Could you restate
22 what date you wanted the virtual links?

23 CHMN STAFFORD: By the date of the
24 prehearing conference.

25 MS. BENALLY: Okay. Thank you.

1 CHMN STAFFORD: And then, Tod, the
2 prehearing conference date is set for?

3 MR. DERSTINE: I have October 24 at 3 p.m.
4 Is that right, Tod?

5 MR. BREWER: That's correct, Mr. Derstine.
6 Thank you.

7 CHMN STAFFORD: All right. Cool. Thank
8 you.

9 There's no litigation disputes.
10 What's the file date for the application
11 we're looking for, Mr. Derstine?

12 MR. DERSTINE: I should have it.

13 Maybe, Ms. Benally, do you know when we're
14 planning to file the application?

15 MS. BENALLY: September 16.

16 CHMN STAFFORD: All right. And you'll have
17 a draft CEC by the time of the prehearing conference?

18 MR. DERSTINE: Yes.

19 CHMN STAFFORD: Okay. We'll do the public
20 comment at 5:30 on that first day, standard practice.

21 All right. Now, do you anticipate any
22 public officials showing up to make public comment on the
23 project?

24 MR. DERSTINE: Not at this time.

25 CHMN STAFFORD: Okay. And permit status?

1 MR. DERSTINE: So we have -- this is
2 subject to NEPA. WAPA is handling taking the lead on
3 that. We are waiting for an approved final draft of the
4 EA, which we're anticipating to come out sometime in
5 late 2024. And then a decision -- final approval of the
6 EA either late 2024 or early 2025.

7 CHMN STAFFORD: And then I assume you'll
8 have Peaks Audio for the Wi-Fi and tablets?

9 MR. DERSTINE: That's correct.

10 CHMN STAFFORD: Okay. All right. And so
11 the filing fees. This one was, I'm guessing, a thousand
12 dollars?

13 MR. DERSTINE: I think that what we've --
14 yeah, I'm seeing heads nodding. Yep.

15 CHMN STAFFORD: Yeah. Because it's less
16 than 50 miles long, so, yeah, that's what it is.

17 All right. The Commission's obligated by
18 statute to pay the cost of reporting and transcribing any
19 application hearing as well as the actual and necessary
20 expenses incurred by the Committee in connection with the
21 participation in the meeting from the filing fee. Costs
22 and fees exceeding the amount of the applicant's fee may,
23 with the applicant's consent, be incurred by the
24 Committee and charged to the applicant. Does the
25 applicant consent to pay the Commission those costs in

1 excess of the filing fee?

2 MR. DERSTINE: Yes.

3 CHMN STAFFORD: We will do a three-day
4 turnaround for the transcripts.

5 Is there anything else we need to cover?

6 MR. DERSTINE: Ms. Benally, have we missed
7 anything?

8 MS. BENALLY: The only additional
9 information would be the three libraries that we've
10 selected in which to place the application and the
11 transcripts.

12 CHMN STAFFORD: Yes, I saw that that was on
13 one of your exhibits. In Prescott and Wickenburg, and
14 what was the third location?

15 MS. BENALLY: Bagdad Public Library.

16 CHMN STAFFORD: Excellent. Anything else,
17 Tod? We got anything else to cover?

18 MR. BREWER: No, Mr. Chairman. Thank you.

19 CHMN STAFFORD: Anything further,
20 Mr. Derstine or Ms. Benally?

21 MS. BENALLY: I do not.

22 MR. DERSTINE: I think we're good.

23 CHMN STAFFORD: I look forward to seeing
24 the application. I will see you on the 24th for the
25 prehearing conference.

1 MR. DERSTINE: Very good. Have a great
2 day.

3 CHMN STAFFORD: Have a great weekend.
4 Thanks.

5 (Proceedings concluded at 3:18 p.m.)

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1 STATE OF ARIZONA)
2)
3 COUNTY OF MARICOPA)

4 BE IT KNOWN that the foregoing proceedings were
5 taken before me; that the foregoing pages are a full,
6 true, and accurate record of the proceedings, all done to
7 the best of my skill and ability; that the proceedings
8 were taken down by me in shorthand and thereafter reduced
9 to print under my direction.

10 I CERTIFY that I am in no way related to any of the
11 parties hereto nor am I in any way interested in the
12 outcome hereof.

13 I CERTIFY that I have complied with the ethical
14 obligations set forth in ACJA 7-206(F)(3) and
15 ACJA 7-206(J)(1)(g)(1) and (2).

16 Dated at Phoenix, Arizona, September 10, 2024.

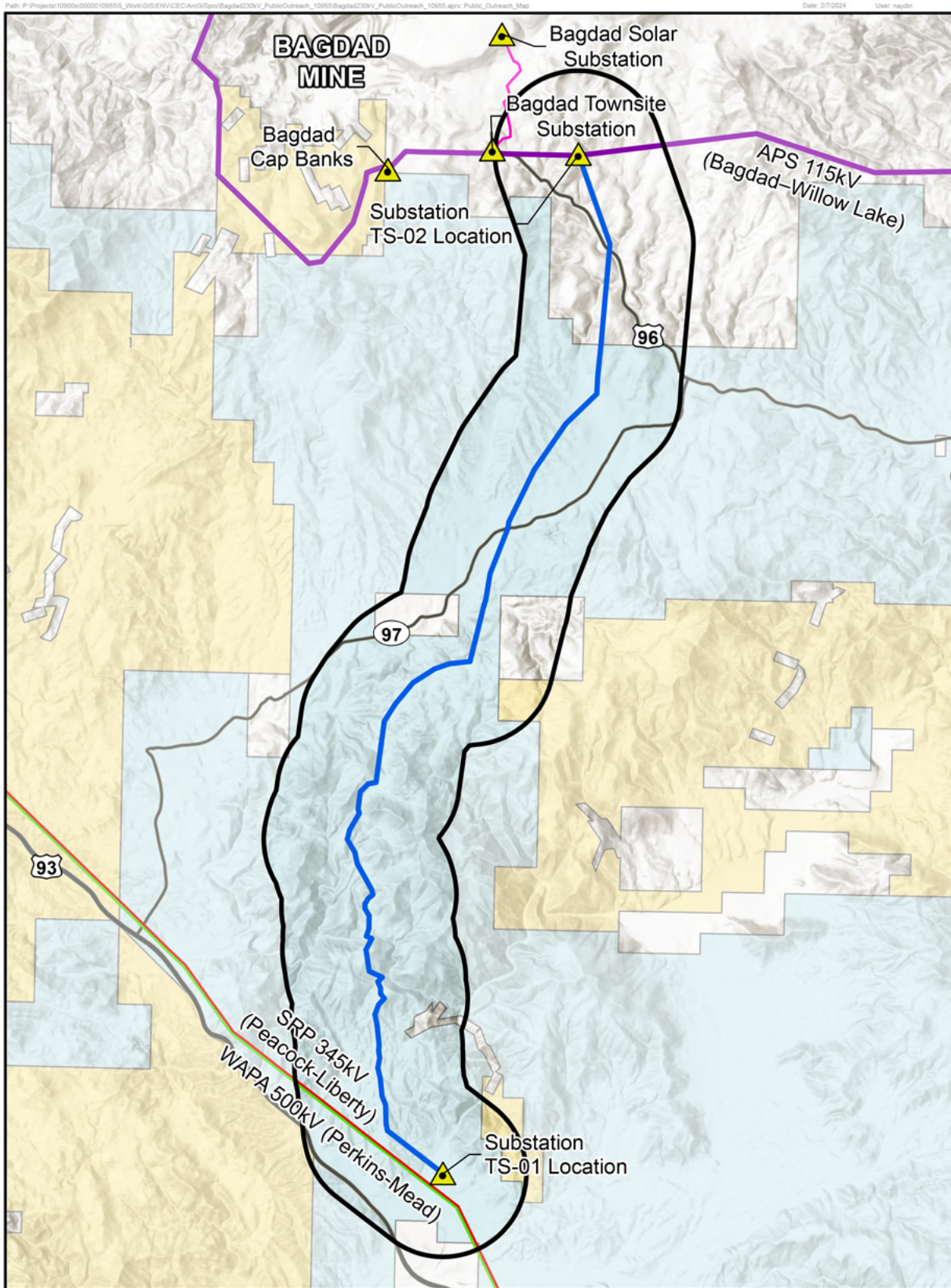
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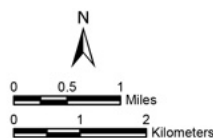
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- Legend**
- Substation
 - Transmission Lines**
 - Proposed Route (Bagdad Transmission Line Project)
 - WAPA
 - SRP
 - APS
 - Bagdad Solar Line
 - Highway
 - Study Area
 - Surface Management**
 - Bureau of Land Management (BLM)
 - Private Land (No Color)
 - State Trust Land

**BAGDAD 230KV
TRANSMISSION PROJECT**
Study Area



**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION
OF ARIZONA PUBLIC SERVICE
COMPANY, IN CONFORMANCE WITH
THE REQUIREMENTS OF ARIZONA
REVISED STATUTES § 40-360, ET SEQ.,
FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE BAGDAD 230KV
TRANSMISSION LINE PROJECT,
WHICH INCLUDES THE
CONSTRUCTION OF AN
APPROXIMATELY 14-MILE LONG
230KV TRANSMISSION LINE THAT
WILL CONNECT FROM WESTERN
AREA POWER ADMINISTRATION'S
MEAD-TO-PERKINS TRANSMISSION
LINE VIA A NEW SUBSTATION TO A
NEW SUBSTATION NEAR THE TOWN
OF BAGDAD AND ADJACENT TO THE
WILLOW LAKE-TO-BAGDAD 115KV
LINE, ALL WITHIN YAVAPAI COUNTY,
ARIZONA.

DOCKET NO.:

Case No.

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Arizona Public Service Company (“APS” or “Applicant”) for a Certificate of Environmental Compatibility (“CEC”) authorizing the construction of the Bagdad 230kV Transmission Line Project (“Project”). The Project consists of a new, approximately 14-mile, single-circuit 230kV transmission line. A map of the Project is attached as **Exhibit A**.

The hearing will be held at Rancho de los Caballeros, 1551 S. Vulture Mine Road, Wickenburg, AZ 85390. **The hearing will begin on Monday, October 28, 2024, at 1:00 pm and will continue as necessary through November 1, 2024, commencing at 9:00 a.m. each day as necessary through the completion of the hearing.** If any revisions to the hearing schedule are required, they will be noticed on the Project website at:

1 aps.com/bagdad and on the Arizona Corporation Commission (ACC or Commission)
2 website at: www.azcc.gov/arizona-power-plant/meeting-schedule.

3 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
4 **SESSION ON OCTOBER 28, 2024, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**
5 **IN PERSON AT RANCHO DE LOS CABALLEROS, 1551 S. VULTURE MINE**
6 **ROAD, WICKENBURG, AZ 85390. PUBLIC COMMENT MAY ALSO BE**
7 **TAKEN AT THE BEGINNING OF EACH HEARING DAY OR AT OTHER**
8 **TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
9 **CHAIRMAN.**

10 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
11 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
12 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
13 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
14 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

15 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
16 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance of
17 the hearing, information regarding online and telephone hearing access, as well as any
18 additional details regarding safety protocols or other revisions to the hearing schedule will
19 be noticed on the Project website at: aps.com/bagdad.

20 The Chairman may, at his discretion, recess the hearing to a time and place to be
21 announced during the hearing, or to be determined after the recess. The date, time and
22 place at which the hearing will be resumed will be posted on the above-noted Project
23 website and the ACC website.

24 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
25 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**
26 **REQUIRED.**

1 No tour is planned at this time. If the Committee decides to conduct a tour, notice
2 that includes a map and itinerary of any such tour will be available at the hearing and
3 posted on the Project website at: aps.com/bagdad and the ACC website at:
4 www.azcc.gov/arizona-power-plant/meeting-schedule. Members of the public may
5 follow the Committee on the tour. During the tour, the Committee may hear testimony at
6 stops on the tour concerning what is visible at the stops and the relevance of the location
7 and view to the Project. No other discussion or deliberation concerning the Application
8 will occur during the tour. A court reporter or recording device will record any testimony
9 taken on the tour for transcription. Public health and safety protocols specific for the tour
10 will be included on the itinerary.

11 A map of the Project site and detailed information about the Project are contained
12 in the Application, which is available for inspection at the following locations:

- 13 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
14 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 15 • Project Website: aps.com/bagdad
- 16 • Bagdad Public Library, 700 Palo Verde Road, Bagdad, AZ 86321
- 17 • Wickenburg Public Library, 164 E. Apache Street, Wickenburg, AZ 85390
- 18 • Prescott Valley Public Library, 7401 Skoog Boulevard, Prescott Valley,
19 AZ 86314

20 Applicant will make available final copies of the pre-filing conference, pre-hearing
21 conference and hearing transcripts at each of the above locations and websites.

22 Each county, municipal government, and state agency interested in the Project that
23 desires to be a party to the proceedings shall, not less than ten (10) days before the date
24 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
25 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

26 Any domestic non-profit corporation or association formed in whole or in part to
27 promote conservation or natural beauty, to protect the environment, personal health or
28

1 other biological values to preserve historical sites, to promote consumer interests, to
 2 represent commercial and industrial groups, or to promote the orderly development of the
 3 area in which the Project is located that desires to become a party to the proceedings shall,
 4 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
 5 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
 6 West Washington Street, Phoenix, AZ 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other
 8 persons parties to the proceedings. Any person may make a limited appearance at a hearing
 9 by filing a statement in writing with the Director of Utilities, Arizona Corporation
 10 Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the Chairman of the
 11 Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days
 12 before the date set for the hearing. A person making a limited appearance will not be a
 13 party or have the right to present testimony or cross-examine witnesses.

14 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to
 15 40-360.13 and Arizona Administrative Code Rules (“A.A.C”) R14-3-201 to R14-3-220.
 16 No substantive communication, not in the public record, may be made to any member of
 17 the Committee. The written decision of the Committee will be submitted to the
 18 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the
 19 proceeding on the matter before the Commission must be a party to the proceeding before
 20 the Committee.

21
 22 ORDERED this _____ day of September 2024.

23
 24
 25 _____
 26 Adam Stafford, Chairman
 27 Arizona Power Plant and Transmission Line
 28 Siting Committee
 Assistant Attorney General

CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this ____ day of September 2024 with:

Utilities Division-Docket Control
 ARIZONA CORPORATION COMMISSION
 1200 West Washington Street
 Phoenix, AZ 85007

COPY of the foregoing e-mailed this ____ day of September 2024, to:

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Utilities Division
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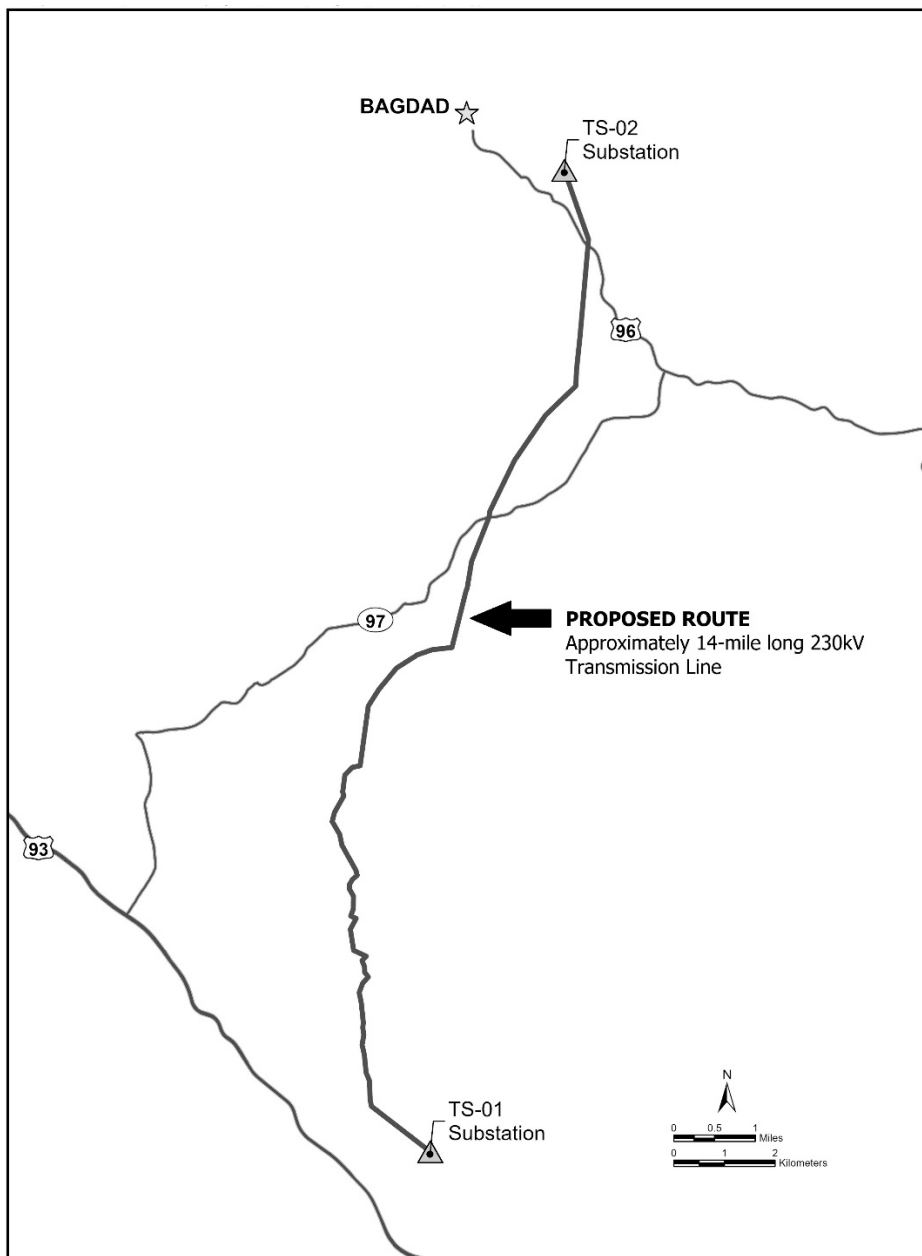
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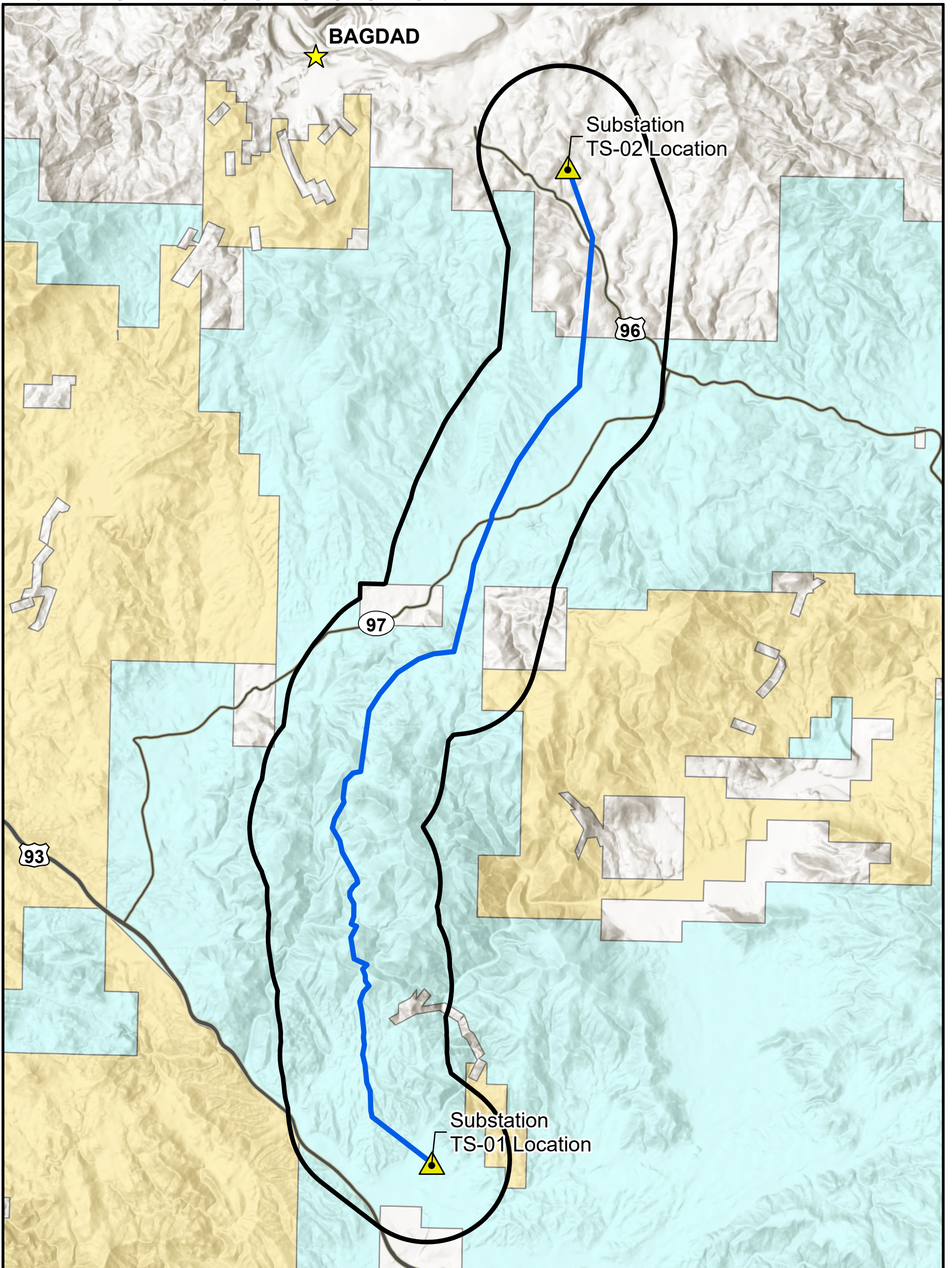
EXHIBIT A

PROJECT MAP



USE THE QR CODE FOR PROJECT INFORMATION













**BAGDAD 230KV
TRANSMISSION LINE
PROJECT**

Notification Area

Legend

-  Bagdad
-  Substation
-  Proposed Route (Bagdad Transmission Line Project)
-  Highway
-  Notification Area
- Surface Management**
-  Bureau of Land Management (BLM)
-  Private Land (No Color)
-  State Trust Land



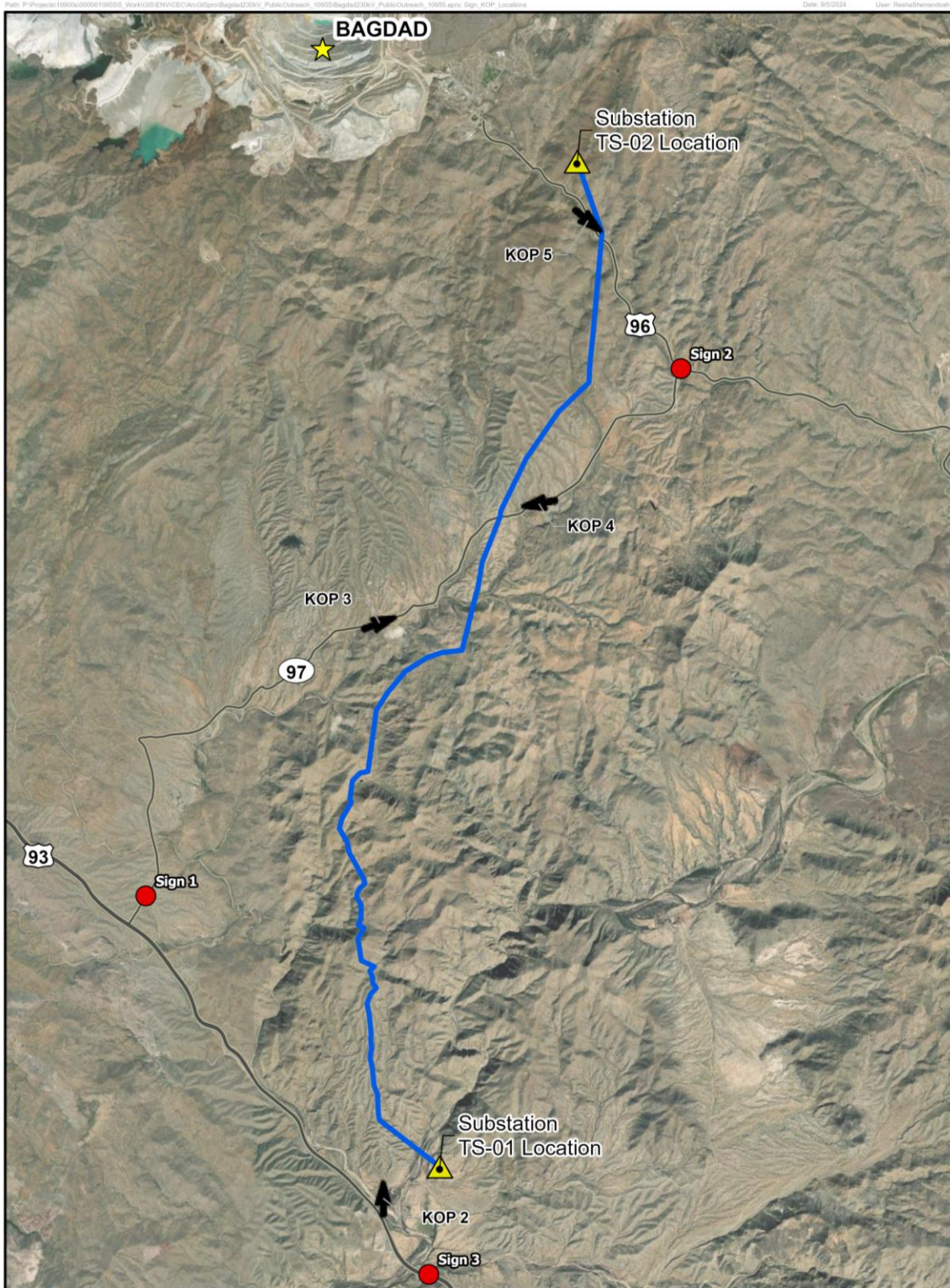
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WestLand

Engineering &
Environmental
Services



BAGDAD 230KV TRANSMISSION LINE PROJECT
KOP and Sign Locations

aps
Engineering & Environmental Services

WestLand

Legend

- ★ Bagdad
- ▲ Substation
- CEC Sign Location
- Proposed Route
- Highway

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