

## BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

REVISED STATUTES § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE REDHAWK POWER PLANT EXPANSION PROJECT. WHICH INCLUDES THE CONSTRUCTION OF NATURAL GAS TURBINES. A 500kV SWITCHYARD AND RELATED FACILITIES. ALL LOCATED TWO MILES SOUTHEAST OF THE INTERSECTION OF ELLIOT ROAD AND WINTERSBURG ROAD IN MARICOPA COUNTY, ARIZONA.

IN THE MATTER OF THE APPLICATION

COMPANY. IN CONFORMANCE WITH THE REOUIREMENTS OF ARIZONA

OF ARIZONA PUBLIC SERVICE

DOCKET NO.: L-00000D-24-0156-

Case No. 234

Arizona Corporation Commission

DOCKETED

JUL 1 1 2024

DOCKETED BY

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#### NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the Application of Arizona Public Service Company ("APS" or "Applicant") for a Certificate of Environmental Compatibility ("CEC") authorizing the construction of the Redhawk Power Plant Expansion Project ("Project"). The Project consists of the addition of eight new natural-gas turbines, each with a nameplate rating of approximately 49.6 megawatts, to the existing Redhawk Power Plant ("Plant"). The Project includes a switchyard and related facilities and will be constructed entirely within the bounds of the existing Plant, which is owned and operated by APS and located near Arlington, Arizona, in Maricopa County. A map of the Project is attached as Exhibit A.

The hearing will be held at The Hampton Inn & Suites, 2000 N. Litchfield Road, Goodyear, Arizona 85395. The hearing will begin on Monday, August 19, 2024, at 1:00 pm and will continue as necessary through August 23, 2024, commencing at

9:00 a.m. each day as necessary through the completion of the hearing. If any revisions to the hearing schedule are required, they will be noticed on the Project website at: <a href="https://www.aps.com/redhawkexpansion">https://www.aps.com/redhawkexpansion</a> and on the Arizona Corporation Commission (ACC or Commission) website at: <a href="https://www.azcc.gov/arizona-power-plant/meeting-schedule">www.azcc.gov/arizona-power-plant/meeting-schedule</a>.

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON AUGUST 19, 2024, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITES, 2000 N. LITCHFIELD ROAD, GOODYEAR, AZ 85395. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR, AT OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule will be noticed on the Project website at: <a href="https://www.aps.com/redhawkexpansion">https://www.aps.com/redhawkexpansion</a>.

The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. The date, time and place at which the hearing will be resumed will be posted on the above-noted Project website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED** 

# HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.

No tour is planned at this time. If the Committee decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at: <a href="https://www.aps.com/redhawkexpansion">https://www.aps.com/redhawkexpansion</a> and the ACC website at: <a href="https://www.aps.com/redhawkexpansion">www.azcc.gov/arizona-power-plant/meeting-schedule</a>. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops on the tour concerning what is visible at stops and the relevance of the location and view to the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription. Public health and safety protocols specific for the tour will be included on the itinerary.

A map of the Project site and detailed information about the Project are contained in the Application, which is available for inspection at the following locations:

- Arizona Corporation Commission Docket Control Center, Phoenix Office,
   1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- Project Website: https://www.aps.com/redhawkexpansion
- Buckeye Public Library Downtown Branch 310 6<sup>th</sup> Street, Buckeye, Arizona 85326
- Buckeye Public Library Coyote Branch 21699 W. Yuma Road, #116, Buckeye, Arizona 85326

The Applicant will make available final copies of the pre-filing conference, prehearing conference and hearing transcripts at each of the above locations and websites.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of

Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the area in which the Project is located that desires to become a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

The Committee or the Chairman, at any time deemed appropriate, may make other persons parties to the proceedings. Any person may make a limited appearance at a hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days before the date set for the hearing. A person making a limited appearance will not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and Arizona Administrative Code Rules ("A.A.C") R14-3-201 to R14-3-220. No substantive communication, not in the public record, may be made to any member of the Committee. The written decision of the Committee will be submitted to the Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter before the Commission must be a party to the proceeding before the Committee.

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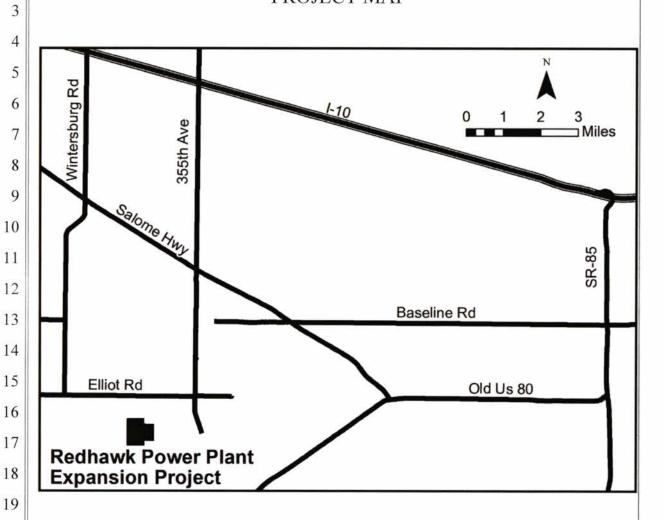
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1 /// 2 111 3 4 ORDERED this 8th day of July, 2024. 5 6 7 Adam Stafford, Chairman 8 Arizona Power Plant and Transmission 9 Line Siting Committee Assistant Attorney General 10 CERTIFICATE OF MAILING 11 12 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 11th day of July, 2024 with: 13 Utilities Division-Docket Control 14 ARIZONA CORPORATION COMMISSION 15 1200 West Washington St. Phoenix, AZ 85007 16 17 COPY of the foregoing mailed this 11th day of July, 2024, to: 18 19 Legal Division ARIZONA CORPORATION COMMISSION 20 1200 W. Washington Street Phoenix, Arizona 85007 21 legaldiv@azcc.gov 22 **Utilities Division** 23 ARIZONA CORPORATION COMMISSION 1200 West Washington Street 24 Phoenix, Arizona 85007 25 utildivservicebyemail@azcc.gov 26 /// 27 /// 28

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### **EXHIBIT A**

PROJECT MAP



USE THE QR CODE FOR PROJECT INFORMATION

