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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF ARIZONA PUBLIC SERVICE COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY FOR THE THREE RIVERS 230 KILOVOLT TRANSMISSION LINE PROJECT, WHICH AUTHORIZES THE CONSTRUCTION OF TWO NEW SINGLE CIRCUIT 230 KV TRANSMISSION LINES WITH THE INTERCONNECTION ORIGINATING AT THE EXISTING APS RUDD-WHITE TANKS 230 KV TRANSMISSION LINE AND THE LINES PROCEEDING WEST AND CONTINUING SOUTH TERMINATING AT THE TS16 SUBSTATION, SOUTH HALF OF THE NE QUARTER OF SECTION 8 OF TOWNSHIP 1 NORTH, RANGE 1 WEST AND NORTH HALF OF THE SE QUARTER OF SECTION 8, LOCATED IN GOODYEAR, MARICOPA COUNTY, ARIZONA

Docket No.  
L-00000D-21-0292-00193

Case No. 193

AGENDA  
AZ CORP COMMISSION  
DOCKET CONTROL  
2021 AUG 30 A 9:53  
RECEIVED

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hampton Inn & Suites, located at 2000 North Litchfield Road, Goodyear, Arizona 85395, commencing on October 4, 2021 at 1:00 p.m., and will continue each weekday on October 5, 2021, through October 8, 2021, as necessary, at the same location beginning at 9:00 a.m. on each day.

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decide to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at [www.aps.com/threerivers](http://www.aps.com/threerivers) and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

1 The hearing may conclude earlier or later than anticipated, depending upon the  
2 number of parties that intervene, the amount of testimony presented, the amount of public  
3 comment, and the time needed for deliberations by the Committee. As a part of the public  
4 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
5 at the discretion of the Chairman, may tour the location of the proposed project area as set  
6 forth above.

7 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**  
8 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**  
9 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**  
10 **THAN ATTENDING IN PERSON.**

11 At least 24 hours in advance of the hearing, information regarding online and  
12 telephone hearing access as well as any additional details regarding COVID-19 safety  
13 protocols or other revisions to the hearing schedule, will be posted on the Applicant's  
14 Project website at [www.aps.com/threerivers](http://www.aps.com/threerivers) and Arizona Corporation Commission's  
15 ("ACC") website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.  
16 Messages can be left at 1-833-523-0887 and the call will be returned with information  
17 regarding hearing details as requested. The Chairman may, at his discretion, recess the  
18 hearing to a time and place to be announced during the hearing, or to be determined after  
19 the recess. The date, time, and place at which the hearing will be resumed will be posted  
20 on the above-noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH**  
21 **RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF**  
22 **SUCH A RESUMED HEARING IS NOT REQUIRED.**

23 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
24 **SESSION ON OCTOBER 4, 2021, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**  
25 **IN PERSON AT HAMPTON INN & SUITES, 2000 N. LITCHFIELD RD.,**  
26 **GOODYEAR, ARIZONA 85395. PUBLIC COMMENT MAY ALSO BE TAKEN**  
27 **AT OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE**  
28 **COMMITTEE CHAIRMAN.**

1           **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**  
2 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**  
3 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**  
4 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**  
5 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**  
6 **DUE TO PUBLIC HEALTH CONSIDERSATIONS.**

7           At the public meeting/hearing, the Committee may consider, discuss, deliberate  
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
9 order than listed as conditions require:

- 10           1.     Call to order;
- 11           2.     Roll call;
- 12           3.     Consideration of and vote upon any requests to intervene;
- 13           4.     Hearing on the application;
- 14           5.     Public comment at the discretion of the Chairman;
- 15           6.     Discussion of potential value of a tour of the proposed route;
- 16           7.     If it is decided a tour would be valuable, the Committee will meet at the  
17           hearing site. The members of the Committee will tour the project. Members  
18           of the public may follow the Committee's tour. No testimony or discussion  
19           with or between Committee members about the application or matters  
20           relating to the application will take place, except on the record before a court  
21           reporter at the designated stops. The Chairman will make any procedural  
22           decisions concerning stops at different points of interest;
- 23           8.     Discussion of proposed findings of fact, conclusions of law, the certificate of  
24           environmental compatibility and conditions to the certificate of  
25           environmental compatibility;
- 26           9.     Vote and decision concerning findings of fact, conclusions of law, the  
27           certificate of environmental compatibility and conditions to the certificate of  
28           environmental compatibility;
10.    Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a sign  
2 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,  
3 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the  
4 accommodation. All materials relating to the hearing, including any tour, may be found at  
5 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,  
6 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website  
7 eDocket at <http://www.azcc.gov>.

8 DATED this 30 day of August, 2021.



9  
10 Thomas K. Chenal  
11 Section Chief Counsel  
12 Chairman, Arizona Power Plant and  
13 Transmission Line Siting Committee  
14 15 South 15<sup>th</sup> Avenue  
15 Phoenix, Arizona 85007  
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**CERTIFICATION OF MAILING**

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 30 day of August, 2021 with:

**Utilities Division – Docket Control**  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington St.  
Phoenix, AZ 85007

**COPIES** of the foregoing mailed this 30 day of August, 2021 to:

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2 2485 E. Buckeye Road  
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20  
21 By:   
22 CEC 193

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